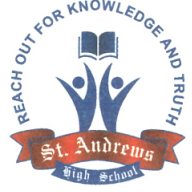


SCHOOL CODE : 57569  
CBSE AFFILIATION NO. : 130197

## TRANSFER CERTIFICATE



Academic Year: **2022-2023** Student ID: **BP222449** Admission No: **C/2174/22** SL.No: **BP058**

1. Name of the Student (in Capital Letters): **PUNEET CHAUHAN**
2. Gender: **MALE**
3. Nationality: **INDIAN**
4. Mother's Name: **SIMTA CHAUHAN**
5. Father's / Guardian's Name: **OMENDRA CHAUHAN**
6. Whether the candidate belongs to SC/ST/OBC/GENERAL: **GENERAL**
7. Date of Birth according to the Admission Register: a. (In words) **THIRTEEN DECEMBER, TWO THOUSAND EIGHT**  
7b. (In figures) **13/12/2008**
8. Proof of DOB submitted at the time of admission: **COPY OF BIRTH CERTIFICATE**
9. Date of Admission in the school with class: **29/06/2022 - CLASS IX**
- 10a. Class in which the student last studied: (In words) **CLASS-NINE**  
10b. (In figures) **IX**
11. School / Board Annual Examination last taken (with result): **SCHOOL-PASS**
12. Subjects studied: **184 - ENGLISH (LANG & LIT), 085 -HINDI COURSE – B, 041 -MATHEMATICS STAND, 086 -SCIENCE, 087-SOCIAL SCIENCE, 417- AI**
13. Whether failed, if so once / twice in the same class: **NO**
- 14a. Whether qualified for promotion to the next class: **YES**  
14b. Class Promoted to: **CLASS-X**
15. Month upto which the student has paid the school fee: **MARCH**
16. Total No. of working days in the academic session: **210**
17. Total No. of working days present in the academic session: **158**
18. Any fee concession availed, if so, the nature of concession: **NA**
19. Whether in NCC: **NO**
20. Extracurricular activities and Achievement level: **-**
21. Category the School belongs to: **INDEPENDENT**
22. Date of application for certificate: **13/02/2023**
23. Date of issue of certificate: **28/03/2023**
24. Date on which the student's name was struck off the rolls: **28/03/2023**
25. Any other remarks: **NO**

I hereby declare that the information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct and as per the school records.

Date: **11.03.2023**

  
Signature of the Principal: